



# The Andy Mort Tour

21st October 2023



## Supplementary Regulations

### 1. Announcement

The 2300 Club will organise a Touring Assembly to be known as 'The Andy Mort Tour' on Saturday 21st October 2023.

### 2. Organisation of the event

- a. The meeting will be held under the General Regulations of Motorsport UK together with these Supplementary Regulations and any additional instructions that may be issued by the event organisers.
- b. This Touring Assembly will be run under Motorsport UK Certificate of Exemption

### 3. Eligibility

- a. The event is open to any vehicle that is correctly registered, licensed and with a valid M.O.T. test certificate (if applicable), Trade plates are forbidden.
- b. Any person resident in the United Kingdom and invited guests may enter the event. The event is open to none club Members.
- c. All drivers must be over 17 years of age and hold a valid full driving licence for the vehicle being driven. A Competition Licence is NOT required.
- d. Only Drivers nominated on the entry form are permitted to drive.

### 4. Entries

- a. The maximum number of entries for the event is 50, the minimum is 15. The first 40 entries will be accepted on receipt and the remainder accepted at the organiser's discretion.
- b. Entries will open on the date specified in the PR Information on Social Media / Website and closes on 16th October 2023 at 4pm or later at the organiser's discretion.
- c. The Entry fee will be £65 per vehicle for a crew of two (Driver and Navigator). The Entry fee is inclusive of breakfast roll, tea/coffee at the start and a light snack at the Lunch Halt and a meal at the finish. Payment must be made within 7 days of receipt of an accepted entry otherwise it may result in your entry being offered to a reserve.

Any extra passengers may partake of these meals at a cost of £25 per person.

- d. Entries will only be accepted via Rallies Info and signing on will be done electronically. Do not use the download feature available through the system to produce a signing on sheet. The Rallies Info link will be available on the 2300 Club website when the entries open. Any entrant having difficulty should contact the Secretary of the Meeting - Stuart Pye at [stuartpye@googlemail.com](mailto:stuartpye@googlemail.com)

e. Cheques and Postal Orders cannot be accepted this year, therefore, payment will be via BACS only. BACS Payments can be made directly to the account of 2300 Club Limited, Lloyds Bank, 30-99-50 Account No. 51143860 - Reference "*Driver's Name*" (Please insert the Entrants Drivers Name)

f. Drivers must have valid insurance in accordance with the Road Acts and other relevant laws applicable in the United Kingdom and will be required to sign a declaration that they are covered by such insurance.

g. Entrants will be provided with a number, which is to be applied to the Front N/S Window. They will also be provided with a Rally Plate, which can be attached to the front of the car (by own means) or to the inside of the front windscreen (using suckers provided)

h. A spot check may be requested by the club scrutineer at the Start Venue and any vehicle found to be in an un-roadworthy condition will not be allowed to start.

## **5. Route**

a. The event will start from West Bradford Village Hall, BB7 4TE (M.R. 103/748447) Car 1 starting at 09:31am, vehicles will leave the start in number order at intervals of one minute.

b. The route will cover approximately 130miles in Lancashire and Yorkshire with a halt at approximately halfway where a light snack will be served.

c. Entrants will have the choice of: A detailed Tulip Arrow type road book or A route defined by Map Reference. (Maps 98, 99, 103 & 104 are used, but map series is irrelevant)  
The choice may be selected on the Entry Form,

d. Check Points will be set up at various locations as shown in the route instructions. These will be open for specific periods which will be shown on the Check Point Record Card and will enable entrants to cover the route without travelling too quickly or too slowly. Some Check Points will consist of noting a letter and number from a displayed Code Board and others by obtaining a signature from a Marshal at that point.

e. For the final Check Point entrants return to Hanson Cement Car Park, West Bradford Road, Clitheroe (M.R. 103/747448)

f. The appropriate Route Instructions and Check Point Record Cards will be provided.

## **6. Awards**

a. A finishers award will be available for all entrants who visit all the check points and finish within the time allowance given. Anyone not attending prizegiving will forfeit the prize and it will be awarded to the next eligible entrant.

b. Subject to suitable weather conditions, a single run 'Super Special' test, requiring judgement and accuracy will be held at Hanson Cement Car Park after the final check point and participation is voluntary. The winner of this test, which will not require use of speed, will receive an award at prizegiving.

Andy Mort was a fun-loving club member and would want as many entrants as are able to take part.

Our thanks go to Gary Young, Plant Manager, Hanson Cement Ribblesdale Works for the use of this car park.

c. An observation will be made during the event to determine the best presented vehicle, for which The FAB Award will be presented after the finish of the event along with a prize kindly donated by a generous benefactor.

## **7. Officials**

- a. Club Chairman: Neil Molyneux
- b. Secretary of the Meeting: Stuart Pye
- c. Clerk of the Course: Walter Bateson
- d. Assistant Clerk of the Course: Cliff Simmons
- e. Chief Marshal: Dave Barritt
- f. Stewards: John Nixon & Lee Chambers
- g. Scrutineer: Rob Harris

## **8. Final Instructions**

- a. A copy of the final instructions will be sent to all entrants during the week preceding the Event by email.
- b. These instructions will inform entrants of their starting number and entrants will be required to “electronically Sign-On” on-line this year **and should be completed by the close of entries.**

**PLEASE TAKE NOTE, THERE CAN BE NO LATE ENTRIES AFTER THE CLOSING DATE OR SIGNING ON, OTHER THAN BY ELECTRONIC MEANS.**

- c. Any entrant who has not received their instructions by the previous Wednesday should notify the Secretary of the Meeting by email: [stuartpye@googlemail.com](mailto:stuartpye@googlemail.com)

## **9. Accommodation**

There is no accommodation directly at the start/finish venue but there are numerous hotels and B&B's within a few miles offering a wide choice of style and standard.

## **10. Event Timings**

Start Venue Opens 07:30  
Breakfast – 08:30  
Car 1 Starts 09:31  
First Car Arrives Lunch Halt Approx. Midday  
First Car Arrives Finish Approx. 16:05  
Evening Meal from 17:00  
Awards 18:00